

|                                     |  |  |  |  |  |                      |  |                |  |  |  |                     |  |  |  |          |  |                     |  |       |  |  |  |                                                                       |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|----------------------|--|----------------|--|--|--|---------------------|--|--|--|----------|--|---------------------|--|-------|--|--|--|-----------------------------------------------------------------------|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO.<br>1077                   |  |  |  |  |  | LOT NO.<br>P-5370-66 |  |                |  |  |  | MAP REFERENCE       |  |  |  |          |  | LATITUDE<br>30-59 N |  |       |  |  |  | LONGITUDE<br>121-24 E                                                 |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY                             |  |  |  |  |  |                      |  |                |  |  |  | PROVINCE            |  |  |  |          |  |                     |  |       |  |  |  | 25X1A                                                                 |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO.<br>CH                      |  |  |  |  |  |                      |  | SUBJECT<br>AGF |  |  |  |                     |  |  |  | SUBJECT  |  |                     |  |       |  |  |  | SUBJECT                                                               |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| S H A N G - H A I                   |  |  |  |  |  |                      |  | H V Y          |  |  |  |                     |  |  |  | M A C H. |  |                     |  |       |  |  |  |                                                                       |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| O O L P L T M I N - H H N G         |  |  |  |  |  |                      |  |                |  |  |  |                     |  |  |  |          |  |                     |  |       |  |  |  |                                                                       |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                     |  |  |  |  |  |                      |  |                |  |  |  |                     |  |  |  |          |  |                     |  |       |  |  |  |                                                                       |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (721)                               |  |  |  |  |  |                      |  |                |  |  |  |                     |  |  |  |          |  |                     |  |       |  |  |  | 25X1A                                                                 |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                       |  |  |  |  |  |                      |  |                |  |  |  | TYPE                |  |  |  | QUALITY  |  |                     |  | CLASS |  |  |  | NO. OF CARDS                                                          |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 JUNE 65                           |  |  |  |  |  |                      |  |                |  |  |  | H                   |  |  |  | 2        |  |                     |  | C     |  |  |  | 1                                                                     |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION<br><del>SECRET</del> |  |  |  |  |  |                      |  |                |  |  |  | CAPTIONED BY<br>NDC |  |  |  |          |  |                     |  |       |  |  |  |                                                                       |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS  |  |  |  |  |  |                      |  |                |  |  |  |                     |  |  |  |          |  |                     |  |       |  |  |  | Approved For Release PHOTOCO ANALYSIS REPORT P78-05867A000519440010-6 |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

PHOTO NO.

COUNTRY

Approved For Release 2000/08/16 : CIA-RDP80-0519440010-6

AREA NO

CH

SUBJECT

AGP

SUBJECT

AGG

SUBJECT

AGE

PROVINCE

25X1A

LATITUDE

SIGNATURE

111 311

OBJECT

SUBJECT



H A N  
H P Y

25  
45

H A T

10

C H U N G

15

H U A

20

30

35

40

DATE OF PHOTO

|           |      |         |       |              |
|-----------|------|---------|-------|--------------|
| 31 MAY 65 | TYPE | QUALITY | CLASS | NO. OF CARDS |
|           | 4    | 2       | C     | 3            |

CLASSIFICATION

CONFIDENTIAL

FORM NO. 174

1 JAN 55

USE PREVIOUS EDITIONS

CAPTIONED BY

FLAK

PHOTO ANALYSIS REPORT

25X1A

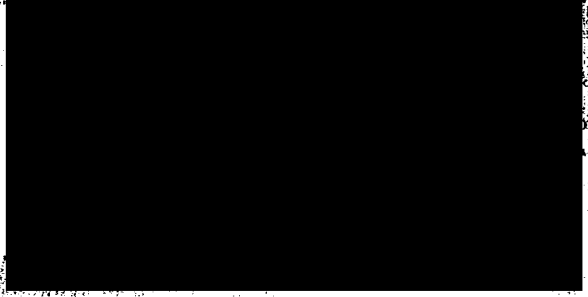


PHOTO NO. 5667-66 COUNTRY UR PROVINCE SID LATITUDE 69°02'N 33°04'E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| N       | 36J     | 3CW     | ARC     | C2E     | 3C2     | 1160    |         |
| ROSTA   |         | NAVAL   |         | SHIP    |         |         |         |
| WHARF   |         |         |         |         |         |         |         |
| SS      | 43      | SS      | 30      | LTOR    | 33      | RR      | 40      |
| SS      |         | ASL     |         | EC      | SS      | R-CL    |         |

[1]

Pt 1 of 5 pl series. SEE  
CIA to 25X1A

|                         |              |         |       |              |
|-------------------------|--------------|---------|-------|--------------|
| DATE OF PHOTO           | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| 29 AUG 66               | 4            | 1       | B     | 06           |
| CLASSIFICATION          | CAPTIONED BY |         |       |              |
| Sec / No FOREIGN DISSEM | RB           |         |       |              |

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|           |  |           |  |           |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
|-----------|--|-----------|--|-----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. |  | COUNTRY   |  | AREA NO.  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| P5604-66  |  | UR        |  | N         |  | 36J     |  | 3CW     |  | AKC     |  | C25     |  | 3C2     |  | A66     |  |         |  |
| PROVINCE  |  | SID       |  |           |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
| LATITUDE  |  | 6900' N   |  | LONGITUDE |  | 3500' E |  |         |  |         |  |         |  |         |  |         |  |         |  |
| R01STAI   |  | WHA RFI M |  | SIS       |  | SIS     |  | AISL    |  | FOL SS  |  | R01     |  |         |  |         |  |         |  |

[2]

Pl-2 of 5 pl 5 mins  
CIA

3, 7, 19, 26, 30

25X1A

|                       |      |              |       |              |
|-----------------------|------|--------------|-------|--------------|
| DATE OF PHOTO         | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| 29 AUG 66             | 4    | 1            | B     | 06           |
| CLASSIFICATION        |      | CAPTIONED BY |       |              |
| Sec No FOREIGN DISSEM |      | RR           |       |              |

FORM NO. 174 USE PREVIOUS EDITIONS

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PHOTO NO. 115770 LOT NO. P504-66 MAP REFERENCE 61

COUNTRY UR PROVINCE SID

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT        | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|----------------|---------|---------|
| N       | 36J     | 362     | 36W     | 62E     | <del>362</del> | AGG     |         |
| ROSTA   |         | NAVAL   |         |         |                |         | 20      |
| WHARF   |         |         |         |         |                |         | 40      |
| SIS     |         |         |         |         |                |         |         |
| SS      |         |         |         |         |                |         |         |

Pl 3 of 5 pl series. See CIA 6

[3]

3, 7, 26, 30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 29 AUG 66     | 4    | 1       | B     | 5            |

CLASSIFICATION 386 / Approved For Release 2000/08/16 P78-05867A000519440010-6

|           |        |         |          |               |  |          |         |           |         |
|-----------|--------|---------|----------|---------------|--|----------|---------|-----------|---------|
| PHOTO NO. | 115773 | LOT NO. | P5664-66 | MAP REFERENCE |  | LATITUDE | 69°02'N | LONGITUDE | 35°04'E |
|-----------|--------|---------|----------|---------------|--|----------|---------|-----------|---------|

[illegible]

Ref of 5th 50000 S. 6.

|                                           |  |      |         |                     |              |            |
|-------------------------------------------|--|------|---------|---------------------|--------------|------------|
| DATE OF PHOTO                             |  | TYPE | QUALITY | CLASS               | NO. OF CARDS | [REDACTED] |
| 29 AUG 66                                 |  | 4    | 1       | B                   | 5            |            |
| CLASSIFICATION<br>Sec 1 No FOREIGN DISSEM |  |      |         | CAPTIONED BY<br>RJB |              |            |

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**Approved For Release 2000/08/16 : CIA-RDP78-05867A000519440010-6**

**Approved For Release 2000/08/16 : CIA-RDP78-05867A000519440010-6**

PHOTO NO. 11577 LOT NO. P5664-66 MAP REFERENCE LATITUDE 69°02'N LONGITUDE 33°04'E

COUNTRY UR PROVINCE 51D

AREA NO N SUBJECT 3GJ 3CW 3C2 C2E AGG

R O S T A N A V A L S H I P Y D.

W H A R F I L T O R R C L

S S S S A S L F C L S S R C S S

[6] PV 1 of 2 v p.m. SEE CIA

3, 7, 26, 30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 29 AUG 66     | 4    | 1       | B     | 50           |

CLASSIFICATION SEC/NO FOREIGN DISSEM CAPTIONED BY R.B



|                                                            |             |                  |             |                 |              |                  |         |                   |         |
|------------------------------------------------------------|-------------|------------------|-------------|-----------------|--------------|------------------|---------|-------------------|---------|
| PHOTO NO. 1157715                                          |             | LOT NO. P5664-66 |             | MAP REFERENCE   |              | LATITUDE 67°02'N |         | LONGITUDE 53°09'E |         |
| COUNTRY UR                                                 |             |                  |             | PROVINCE SID    |              |                  |         |                   |         |
| AREA NO. N                                                 | SUBJECT 36J | SUBJECT 36W      | SUBJECT 362 | SUBJECT C2E     | SUBJECT AG6  | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT |
| ROST A                                                     |             | NAV A            |             | SHIP YD.        |              |                  |         |                   |         |
| WHA R F                                                    |             | I                |             | L r o R         |              | R                |         |                   |         |
| SS                                                         |             | SS               |             | A S L           |              | F a S S R a S S  |         |                   |         |
| <p>[7] PY 2 of 2 PV pm. Sec CIA</p> <p>3,7,26,30 25X1A</p> |             |                  |             |                 |              |                  |         |                   |         |
| DATE OF PHOTO.                                             |             | TYPE             | QUALITY     | CLASS           | NO. OF CARDS |                  |         |                   |         |
| 29 AUG 66                                                  |             | 4                | 1           | B               | 50           |                  |         |                   |         |
| CLASSIFICATION SEC/NO FOREIGN DISSEM                       |             |                  |             | CAPTIONED BY RB |              |                  |         |                   |         |

FORM NO. 1-74 PREVIOUS EDITIONS OBSOLETE

Approved For Release 2000/05/15 : CIA-RDP78-05867A000519440010-6

|           |        |           |          |               |     |          |         |           |          |
|-----------|--------|-----------|----------|---------------|-----|----------|---------|-----------|----------|
| PHOTO NO. | 115775 | LOT NO.   | P5004-66 | MAP REFERENCE |     | LATITUDE | 17°05'N | LONGITUDE | 101°15'E |
| COUNTRY   | CUR    |           | PROVINCE |               |     |          |         |           |          |
| AREA NO.  | N      | SUBJECT   | 36J      | C2E           | 3CW | 3C2      | AG6     |           |          |
| R O S T A |        | N A V A L |          | S H I P Y D   |     |          |         |           |          |
| W H A R F |        | #1        |          | R - C L       |     | S S      |         | C U L T B |          |
| D. O F    |        | F - C L   |          | S S           |     | 8        |         | A S L     |          |

18

3, 7, 26, 30

25X1A

|                       |    |      |         |              |              |  |
|-----------------------|----|------|---------|--------------|--------------|--|
| DATE OF PHOTO         |    | TYPE | QUALITY | CLASS        | NO. OF CARDS |  |
| 29 AUG                | 66 | 4    | 1       | B            | 5            |  |
| CLASSIFICATION        |    |      |         | CAPTIONED BY |              |  |
| SEC/NO FOREIGN DISSEM |    |      |         | RB           |              |  |

PHOTO NO. 1157777 LOT NO. P5634-66 MAP REFERENCE 69°05'N 33°04'E

COUNTRY UR PROVINCE SID

AREA NO N SUBJECT 3GT SUBJECT 3CW SUBJECT 3C2 SUBJECT C2G SUBJECT AG6

|   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|
| R | O | S | T | A | W | H  | A | R | F | H | 1 | R | - | C | L |
| S | S | O | U | T | B | D. | O | F | F | C | L | S | S |   |   |
| A | S |   |   |   | S | S  |   |   |   | R | - | C | L | S | S |

(9)

PV1 of 5 p1 series See CIA

3,7,26,30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 29 AUG 66     | 4    | 1       | B     | 4            |

CLASSIFICATION SEC/M4 FOREIGN DISSEM CAPTIONED BY RB

FORM NO 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT



Approved For Release 2000/08/15 : CIA-RDP78-05867A000519440010-6

|           |          |               |          |           |         |         |         |         |
|-----------|----------|---------------|----------|-----------|---------|---------|---------|---------|
| PHOTO NO. | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE |         |         |         |         |
| 00711     | P5664-66 |               | 69°02'N  | 32°04'E   |         |         |         |         |
| COUNTRY   | PROVINCE |               |          |           |         |         |         |         |
| UR        | SID      |               |          |           |         |         |         |         |
| AREA NO   | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N         | 36J      | 3CW           | 3C2      | C26       | A66     |         |         |         |
| R         | 0        | S             | T        | A         | W       | H       | A       | R       |
| S         | I        | S             | O        | U         | T       | B       | D       | O       |
| F         | F        | C             | L        | S         | S       |         |         |         |
| A         | S        | L             |          |           |         |         |         |         |

(11) P43 of 5 pt stairs. See (1A)

3, 7, 26, 30 25X1A

|                       |      |         |              |              |
|-----------------------|------|---------|--------------|--------------|
| DATE OF PHOTO         | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| 29 AUG 66             | 4    | 1       | B            | 50           |
| CLASSIFICATION        |      |         | CAPTIONED BY |              |
| SEC/NO FOREIGN DISSEM |      |         | RB           |              |

[illegible]

1151

Pref. by James H. Cox

3, 7, 26, 30

25X1A

| DATE OF PHOTO  |    |  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|----|--|------|---------|--------------|--------------|
| 29 Nov         | 66 |  | 4    | 1       | B            | 56           |
| CLASSIFICATION |    |  |      |         | CAPTIONED BY |              |
| SECRET         |    |  |      |         | F.P.         |              |

# PHOTO ANALYSIS REPORT

**ILLEGIB**

**Approved For Release 2000/08/16 : CIA-RDP78-05867A000519440010-6**

**Approved For Release 2000/08/16 : CIA-RDP78-05867A000519440010-6**

78-05867A000519440010-6

|           |        |         |          |               |     |          |         |           |         |
|-----------|--------|---------|----------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 110772 | LOT NO. | P5664-66 | MAP REFERENCE |     | LATITUDE | 69°02'N | LONGITUDE | 33°04'E |
| COUNTRY   | UR     |         |          | PROVINCE 51D  |     |          |         |           |         |
| AREA NO.  | N      | SUBJECT | 3GT      | SUBJECT       | C2E | SUBJECT  | AGG     | SUBJECT   |         |
|           | R      | O       | S        | T             | A   |          | W       | H         | A       |
|           | A      | L       | S        | H             | I   | P        | Y       | D.        |         |
|           |        |         |          |               |     |          |         |           |         |
|           |        |         |          |               |     |          |         |           |         |

[14]

Pt 1 of 10 p<sup>1</sup> per. Sec (1A)  
to

3,7,26,30

25X1A

|                |                       |    |   |   |              |    |              |    |
|----------------|-----------------------|----|---|---|--------------|----|--------------|----|
| DATE OF PHOTO  | 29 AUG                | 66 | 4 | 1 | CLASS        | B  | NO. OF CARDS | Q3 |
| CLASSIFICATION | Sec/No FOR 16U Dissen |    |   |   | CAPTIONED BY | RB |              |    |



|            |  |              |  |               |  |          |  |           |  |
|------------|--|--------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.  |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| 115772     |  | P5664-66     |  |               |  | 69°02'N  |  | 33°04'W   |  |
| COORDINATE |  |              |  | PROVINCE      |  |          |  |           |  |
| UR         |  |              |  | 51D           |  |          |  |           |  |
| AREA NO.   |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| N          |  | 36J          |  | C2E           |  | A56      |  |           |  |
| R O S T A  |  | W H A R F    |  | 2.            |  | 13       |  | @         |  |
| A L        |  | S H I P Y D. |  | 30            |  | 35       |  | N A V     |  |
|            |  | 45           |  | 50            |  |          |  | 40        |  |

15

PV 2 of 10 pgs. Ser. CIA  
to

3, 7, 26, 30

25X1A

| DATE OF PHOTO                            |    |   | TYPE | QUALITY | CLASS              | NO. OF CARDS |
|------------------------------------------|----|---|------|---------|--------------------|--------------|
| 29 AUG                                   | 66 | 4 | 1    | B       | Q3                 |              |
| CLASSIFICATION<br>Sec/No FORS 160 DISSEM |    |   |      |         | CAPTIONED BY<br>RB |              |

2025 RELEASE UNDER E.O. 14176

|           |  |          |              |               |         |          |         |           |         |
|-----------|--|----------|--------------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. |  | LOT NO.  |              | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| 1107794   |  | P5664-66 |              |               |         | 69°02'N  |         | 132°04'E  |         |
| COUNTRY   |  |          |              | PROVINCE      |         |          |         |           |         |
| UR        |  |          |              | SID           |         |          |         |           |         |
| AREA NO.  |  | SUBJECT  | SUBJECT      | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| N         |  | 365      | 3CW          | C2E           | AG6     |          |         |           |         |
| R O S T A |  | 5        |              | W H A         | R F     | 2        | 15      | 10        | NA      |
| A L       |  | 25       | S H I P Y D. | 30            | R - C L | 35       | 55      | 40        |         |
|           |  | 45       |              |               | 50      |          |         |           |         |

16

PV 3 of 10 p/v pan. Sec. 11A

3, 7, 26, 30

25X1A

| DATE OF PHOTO                               |    |   | TYPE | QUALITY | CLASS               | NO. OF CARDS |
|---------------------------------------------|----|---|------|---------|---------------------|--------------|
| 29 AUG                                      | 66 | 4 | 1    | B       | 43                  |              |
| CLASSIFICATION<br>SECRET No FORS 160 DISSEM |    |   |      |         | CAPTIONED BY<br>R13 |              |

74 Approved For Release 2000/08/15 : CIA-RDP78-05867A000519440010-6



|           |       |          |        |               |        |          |     |           |     |
|-----------|-------|----------|--------|---------------|--------|----------|-----|-----------|-----|
| PHOTO NO. | 11775 | LOT NO.  | P64446 | MAP REFERENCE | 1975 N | LATITUDE |     | LONGITUDE |     |
| COUNTRY   | UK    | PROVINCE | SID    |               |        |          |     |           |     |
| AREA NO.  | N     | SUBJECT  | 36J    | SUBJECT       | C2E    | SUBJECT  | 3CW | SUBJECT   | AGG |
|           | RESTA | 5        |        |               | WIIA   | 10       |     | 15        | 20  |
|           | AL    | 25       | SHIP   | 40            | R-CL   | 35       | SS  |           | 45  |
|           |       | 45       |        | 50            |        |          |     |           |     |

118

PY 5 of 10 pt Jan 1975

3,7,26,30

25X1A

|                       |           |      |   |         |   |              |   |              |   |
|-----------------------|-----------|------|---|---------|---|--------------|---|--------------|---|
| DATE OF PHOTO         | 29 AUG 66 | TYPE | 4 | QUALITY | 1 | CLASS        | B | NO. OF CARDS | 3 |
| CLASSIFICATION        |           |      |   |         |   | CAPTIONED BY |   |              |   |
| Sec/No 1029102 Dissem |           |      |   |         |   | R13          |   |              |   |

PHOTO NO. 115722 LOT NO. 171416 ALAP REFERENCE 171416 LATITUDE 171416 CIA REF 78-05867A000519440010-6

|         |    |                           |     |         |     |         |     |         |     |         |  |         |  |         |  |         |  |
|---------|----|---------------------------|-----|---------|-----|---------|-----|---------|-----|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | UK |                           |     |         |     |         |     |         |     |         |  |         |  |         |  |         |  |
| AREA NO | N  | SUBJECT                   | 3GJ | SUBJECT | 3CW | SUBJECT | C2E | SUBJECT | AG6 | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| R       |    | O                         |     | S       |     | T       |     | A       |     | W       |  | H       |  | A       |  | R       |  |
| T       |    | L                         |     | P       |     | H       |     | Y       |     | L       |  | F       |  | C       |  | L       |  |
| P       |    | O                         |     | R       |     | T       |     | I       |     | O       |  | N       |  | O       |  | F       |  |
| H       |    | U                         |     | L       |     | C       |     | A       |     | S       |  | I       |  | N       |  | G       |  |
| R       |    | E                         |     | M       |     | O       |     | V       |     | E       |  | D       |  | ,       |  | O       |  |
| U       |    | T                         |     | R       |     | D       |     | .       |     | O       |  | F       |  | P       |  | O       |  |
| S       |    | S                         |     | B       |     | ,       |     | O       |     | U       |  | T       |  | R       |  | D       |  |
| ,       |    | O                         |     | U       |     | T       |     | R       |     | D       |  | .       |  | O       |  | F       |  |
| P       |    | O                         |     | S       |     | S       |     | .       |     | Z       |  | -       |  | C       |  | O       |  |
| N       |    | V                         |     | E       |     | R       |     | S       |     | I       |  | O       |  | N       |  | -       |  |
| C       |    | L                         |     | A       |     | S       |     | S       |     | ,       |  | W       |  |         |  |         |  |
| [19]    |    | PT 6 of 10 pt pm. SEE CIA |     |         |     |         |     |         |     |         |  |         |  |         |  |         |  |

|                                                                  |  |      |         |       |              |              |  |       |  |
|------------------------------------------------------------------|--|------|---------|-------|--------------|--------------|--|-------|--|
| DATE OF PHOTO                                                    |  | TYPE | QUALITY | CLASS | NO. OF CARDS | 3, 7, 26, 30 |  | 25X1A |  |
| 29 AUG 66                                                        |  | 4    | 1       | B     | 3            |              |  |       |  |
| CLASSIFICATION                                                   |  |      |         |       | CAPTIONED BY |              |  |       |  |
| SECRET                                                           |  |      |         |       | K13          |              |  |       |  |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000519440010-6 |  |      |         |       |              |              |  |       |  |
| PHOTO ANALYSIS REPORT                                            |  |      |         |       |              |              |  |       |  |

Approved For Release 2000/08/19 : CIA-RDP78-05867A000519440010-6

COUNTRY UR REFERENCE 15664-66 LATITUDE 69°00'N LONGITUDE 57°15'E

AREA NO N SUBJECT 3GJ SUBJECT 3CW SUBJECT C2E SUBJECT HGG SUBJECT 51D

R O S T A W H A R F #2 15 1a W A N 20

A L S H I P Y D 30 F - C I 35 S S 40

P O R T I O N 50 O F H U L L C A S I N G R E

M O V E D, O U T B D, O F P O S S, Z - C O N V E R S I O N - C L A S S

S S B

[20]

*Pt 7 of 10 p1 p.m. SEE C/A*

25X1A

|                         |    |      |         |              |              |
|-------------------------|----|------|---------|--------------|--------------|
| DATE OF PHOTO           |    | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| 29 AUG                  | 66 | 4    | 1       | B            | 3            |
| CLASSIFICATION          |    |      |         | CAPTIONED BY |              |
| Sec 1 No FOREIGN DISSEM |    |      |         | R.D.         |              |

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|                                           |  |        |  |             |  |             |  |               |  |          |  |         |  |           |  |         |  |     |  |
|-------------------------------------------|--|--------|--|-------------|--|-------------|--|---------------|--|----------|--|---------|--|-----------|--|---------|--|-----|--|
| PHOTO NO.                                 |  | 115770 |  | LOT NO.     |  | P5664-66    |  | MAP REFERENCE |  | LATITUDE |  | 69°09'N |  | LONGITUDE |  | 33°04'E |  |     |  |
| COUNTRY                                   |  |        |  | UR          |  |             |  | PROVINCE      |  |          |  | SID     |  |           |  |         |  |     |  |
| AREA NO                                   |  | N      |  | SUBJECT     |  | 36J         |  | SUBJECT       |  | C2E      |  | SUBJECT |  | 3CW       |  | SUBJECT |  | AGG |  |
| R O S T A                                 |  | 5      |  | W H A R I F |  | 15          |  | #2            |  | 15       |  | (a)     |  | N A V     |  | 20      |  |     |  |
| A L S H I P Y D                           |  | 25     |  | F - C L     |  | 35          |  | S S           |  | 10       |  | 40      |  |           |  |         |  |     |  |
| P O R T I C N                             |  | 45     |  | H U L L     |  | C A S I N E |  | R E           |  |          |  |         |  |           |  |         |  |     |  |
| MOVED, OUT BD. OF POSS. Z-CONVERSION LINE |  |        |  |             |  |             |  |               |  |          |  |         |  |           |  |         |  |     |  |
| SSR                                       |  |        |  |             |  |             |  |               |  |          |  |         |  |           |  |         |  |     |  |
| [21]                                      |  |        |  |             |  |             |  |               |  |          |  |         |  |           |  |         |  |     |  |
| Pt 8 of 10 pt plan. See CIA               |  |        |  |             |  |             |  |               |  |          |  |         |  |           |  |         |  |     |  |
| 3, 7, 26, 30                              |  |        |  |             |  |             |  |               |  |          |  |         |  |           |  |         |  |     |  |
| 25X1A                                     |  |        |  |             |  |             |  |               |  |          |  |         |  |           |  |         |  |     |  |
| DATE OF PHOTO                             |  | TYPE   |  | QUALITY     |  | CLASS       |  | NO. OF CARDS  |  |          |  |         |  |           |  |         |  |     |  |
| 29 AUG 66                                 |  | 4      |  | 1           |  | B           |  |               |  |          |  |         |  |           |  |         |  |     |  |
| CLASSIFICATION                            |  |        |  |             |  |             |  | CAPTIONED BY  |  |          |  |         |  |           |  |         |  |     |  |
| Sec 1 No FOREIGN DISSEM                   |  |        |  |             |  |             |  | R.B.          |  |          |  |         |  |           |  |         |  |     |  |

PHOTO NO. 11577 LOT NO. P5664-66 MAP REFERENCE 69°02'N 33°04'E REF ID: A65867A000519440010-6

COUNTRY UR PROVINCE SID

AREA NO N SUBJECT 36J AGG 3CW CQE

R O S T A W H A R F 12 @ N A V

A L S H I P Y D. F - C L S S I F I E D

P E R T I C N C F H U L L C A S E R

MOVED, OUTRD. OF POSS. Z-CONVERSION LIA

SSB

[22] Pt 9 of 10 pl p.m. SSB CIA

3,7,26,30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 29 AUG 66     | 4    | 1       | B     | 4            |



Approved For Release 2000/08/18 : CIA-RDP78-05867A000519440010-6

PHOTO NO. 115773 LOT NO. P5664-66 MAP REFERENCE LATITUDE 69°02'N 33°04'E

COUNTRY UR PROVINCE SID

AREA NO N SUBJECT 3GT SUBJECT AGG SUBJECT 3CW SUBJECT C2E

R O S T A W H A R F H 2 @ N A V

A L S H I P Y D F C I

P R I N T N

NOTED

SSB

23

P4 10 of 10 pt

3,7,26,30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 29 Aug 66     | 4    | 1       | B     | 4            |

CLASSIFICATION SEC/NO FOREIGN DISSEM CAPTIONED BY RB

Approved For Release 2000/08/18 : CIA-RDP78-05867A000519440010-6

78-05867A000519440010-6

|                                                                                           |          |               |          |                    |
|-------------------------------------------------------------------------------------------|----------|---------------|----------|--------------------|
| PHOTO NO.                                                                                 | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE          |
| 1577                                                                                      | F5664-66 |               | 69°02'N  | 133°04'E           |
| COUNTRY                                                                                   |          | PROVINCE      |          |                    |
| UR                                                                                        |          | SID           |          |                    |
| AREA NO.                                                                                  | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT            |
| N                                                                                         | 365      | AGG           | 3CW      | 0388               |
| R O S T A                                                                                 |          | N A V A L     |          | S H I P Y D.       |
| A R E A                                                                                   |          | O F           |          | G R A V I N E      |
| C K.                                                                                      |          | S S E         |          | W / F W D. S A I L |
| SECTION TRAVERSED. NOTE KNIFE REST IN                                                     |          |               |          |                    |
| C. BG & HOME TALK IN RC BG.                                                               |          |               |          |                    |
| PT 1 of 2 pgs. See CIA                                                                    |          |               |          |                    |
| [24]                                                                                      |          |               |          |                    |
|                                                                                           |          |               |          | 25X1A              |
| DATE OF PHOTO                                                                             |          | TYPE          | QUALITY  | CLASS              |
| 29 Aug 66                                                                                 |          | 4             | 2        | B                  |
| NO. OF CARDS                                                                              |          | NO. OF CARDS  |          |                    |
| 7                                                                                         |          | 7             |          |                    |
| CLASSIFICATION                                                                            |          | CAPTIONED BY  |          |                    |
| SECRET FOREIGN DISSEM                                                                     |          | RB            |          |                    |
| Approved For Release 2000/08/16 : CIA-RDP78-05867A000519440010-6<br>PHOTO ANALYSIS REPORT |          |               |          |                    |

PHOTO NO. 115773 LOT NO. 75664-66 MAP REFERENCE 69°05'N

|         |    |         |          |         |     |         |     |         |     |         |     |         |     |         |     |         |    |
|---------|----|---------|----------|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|----|
| COUNTRY | VR |         | PROVINCE | STD     |     |         |     |         |     |         |     |         |     |         |     |         |    |
| AREA NO | N  | SUBJECT | 36J      | SUBJECT | AGG | SUBJECT | 3CW | SUBJECT | 388 | SUBJECT | 62E | SUBJECT | AKE | SUBJECT | 3DC | SUBJECT |    |
| R       | O  | S       | T        | A       |     | N       | A   | V       | A   | L       |     | S       | H   | I       | P   | Y       | 20 |
| A       | R  | E       | A        |         | S   | T       | O   | F       |     | C       | R   | A       | V   |         | N   | A       | 40 |
| C       | K  |         | J        |         | C   | L       |     | S       | S   | E       |     | W       | /   | F       | U   | I       | 50 |

SECTION TRAVERSED. NOTE KNIFE REST IN C. BG & HOME TALK IN RC BG.  
 Pl 2 of 2 p. 10. See (1A)  
 [25] 3,7,23,26,30 25X1A

|                       |           |      |   |         |   |              |   |              |   |
|-----------------------|-----------|------|---|---------|---|--------------|---|--------------|---|
| DATE OF PHOTO         | 29 Aug 66 | TYPE | 4 | QUALITY | 2 | CLASS        | B | NO. OF CARDS | 7 |
| CLASSIFICATION        |           |      |   |         |   | CAPTIONED BY |   |              |   |
| SEC/NO FOREIGN DISSEM |           |      |   |         |   | RB           |   |              |   |

Approved For Release 2000/08/18 : CIA-RDP78-05867A000519440010-6

PHOTO NO.

COUNTRY

AREA NO

PROVINCE

LATITUDE

LONGITUDE

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

R C S T A

36J

AGG

3CW

388

3DC

GRE

HAE

AREA

23

S

NAVAL

SHIP

13

PYD

20

CK

45

CL

S

30

GRATING

35

NG

10

TION TRAVERSED

HOME TALK @ R BC

[20]

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

3, 7, 23, 26, 30

99 AUG 66

4

2

B

7

CLASSIFICATION

SEC/NO FOREIGN DISSEM

CAPTIONED BY

RA3

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS RECORD DP78-05867A000519440010-6

GPO 971-100

PHOTO NO. **Approved For Release 2000/06/10 : CIA-RDP80-01070A000519440010-6**

COUNTRY **UR** PROVINCE **51D** MAP REFERENCE **P5664-66** LATITUDE **69°02'N** LONGITUDE **33°04'E**

AREA NO **N** SUBJECT **36J** SUBJECT **A66** SUBJECT **36W** SUBJECT **3DC** SUBJECT **C2E** SUBJECT  SUBJECT  SUBJECT

**R O S T A N A V A L S H I P Y D.**

**A R E A S. T O F G R A T V I N G D O**

**C K. J - C L S S E W / F W D. S E C T I O N**

**O F S A I L T R A V E R S E D.**

**[27]** **Pt 1 of 4 pgs. See CIA**

**3, 7, 26, 325X1A**

DATE OF PHOTO **29 AUG 66** TYPE **4** QUALITY **3** CLASS **B** NO. OF CARDS **5**

CLASSIFICATION **Sec/No FOREIGN DISSEM** CAPTIONED BY **RB**

FORM NO **174** USE PREVIOUS EDITIONS **Approved For Release 2000/06/10 : CIA-RDP80-01070A000519440010-6**

Approved For Release 2000/06/19 : CIA-RDP78-05867A000519440010-6

|                                             |                    |                                 |                    |                         |                       |                           |              |
|---------------------------------------------|--------------------|---------------------------------|--------------------|-------------------------|-----------------------|---------------------------|--------------|
| PHOTO NO. <i>110115</i>                     |                    | SUBJECT <i>P5664-H</i>          |                    | LATITUDE <i>69°02'N</i> |                       | LONGITUDE <i>330°07'W</i> |              |
| COUNTRY <i>UR</i>                           |                    | PROVINCE <i>51D</i>             |                    |                         |                       |                           |              |
| AREA NO. <i>N</i>                           | SUBJECT <i>36J</i> | SUBJECT <i>AGG</i>              | SUBJECT <i>3CW</i> | SUBJECT <i>3DC</i>      | SUBJECT <i>GLE</i>    | SUBJECT                   | SUBJECT      |
| <i>RIOST A</i>                              | <i>5</i>           | <i>NA</i>                       | <i>10</i>          | <i>VAL</i>              | <i>5</i>              | <i>11</i>                 | <i>1P YD</i> |
| <i>AREA</i>                                 | <i>25</i>          | <i>S</i>                        | <i>30</i>          | <i>OF</i>               | <i>35</i>             | <i>GRAT</i>               | <i>1N C</i>  |
| <i>CK</i>                                   | <i>45</i>          | <i>J. CL</i>                    | <i>50</i>          | <i>SEE</i>              | <i>w/FWD. SECTION</i> |                           |              |
| <i>OF SAIL TRAVERSED.</i>                   |                    |                                 |                    |                         |                       |                           |              |
| <i>[28]</i>                                 |                    | <i>Pt 2 of 4 p/pen. See CIA</i> |                    |                         |                       |                           |              |
|                                             |                    | <i>3,7,26,30</i>                |                    |                         |                       | <i>25X1A</i>              |              |
| DATE OF PHOTO                               |                    | TYPE                            | QUALITY            | CLASS                   | NO. OF CARDS          |                           |              |
| <i>29 AUG 66</i>                            |                    | <i>4</i>                        | <i>2</i>           | <i>B</i>                | <i>5</i>              |                           |              |
| CLASSIFICATION <i>SEC/NO FORTION DISSEM</i> |                    |                                 |                    | CAPTIONED BY <i>AB</i>  |                       |                           |              |

FORM NO. 174  
 1 Jan 64

Approved For Release 2000/06/19 : CIA-RDP78-05867A000519440010-6

|                                                                                                         |       |      |         |          |         |               |          |              |           |     |
|---------------------------------------------------------------------------------------------------------|-------|------|---------|----------|---------|---------------|----------|--------------|-----------|-----|
| PHOTO NO.                                                                                               | 15077 |      | LOT NO. | P5664-46 |         | MAP REFERENCE | LATITUDE |              | LONGITUDE |     |
| COUNTRY                                                                                                 | UR    |      |         | PROVINCE |         |               | 51D      |              |           |     |
| AREA NO                                                                                                 | N     |      | SUBJECT | 36J      | SUBJECT | AGG           | SUBJECT  | 3CW          | SUBJECT   | 3DC |
|                                                                                                         | 388   |      | SUBJECT | GRE      |         |               | SUBJECT  |              |           |     |
| R                                                                                                       | C     | S    | T       | A        | N       | A             | V        | A            | L         | S   |
| A                                                                                                       | R     | E    | A       | S        | C       | F             | E        | R            | A         | V   |
| C                                                                                                       | K     | I    | C       | L        | S       | S             | E        | W            | I         | T   |
| OF SAIL TRAVERSED. NOTE HOME TALK w/<br>SMALL CROSS DF IN R. BG.<br>[29] P43 of 4 p/len. S. 1/10<br>V-6 |       |      |         |          |         |               |          |              |           |     |
| DATE OF PHOTO                                                                                           |       | TYPE |         | QUALITY  |         | CLASS         |          | NO. OF CARDS |           |     |
| 29 AUG 66                                                                                               |       | 4    |         | 2        |         | B             |          | 6            |           |     |
| CLASSIFICATION                                                                                          |       |      |         |          |         | CAPTIONED BY  |          |              |           |     |
| SEC/NO FOREIGN DISSEM                                                                                   |       |      |         |          |         | R13           |          |              |           |     |

PHOTO NO. Approved For Release 2000/06/06 : CIA-RDP80-019440010-6

|                                                         |    |          |       |               |        |             |           |
|---------------------------------------------------------|----|----------|-------|---------------|--------|-------------|-----------|
| COUNTRY                                                 | UR | PROVINCE | 51D   | MAP REFERENCE | 68162X | LATITUDE    | LONGITUDE |
| AREA NO                                                 | N  | SUBJECT  | 036J  | SUBJECT       | AGG    | SUBJECT     | 3CW       |
|                                                         |    | SUBJECT  | 3DC   | SUBJECT       | AKE    | SUBJECT     | 982       |
|                                                         |    | SUBJECT  | NAVAL | SUBJECT       | 3111   | SUBJECT     | YD        |
|                                                         |    | SUBJECT  | ERATV | SUBJECT       | 1111   | SUBJECT     | 40        |
|                                                         |    | SUBJECT  | SSIC  | SUBJECT       | W/THD  | SUBJECT     | 20        |
| IF TAIL TRAVELLED. NOTE ELECTRONIC GEAR ON VANS ASHORE. |    |          |       |               |        |             |           |
| [30] P-4 of 4 photos, set (10)                          |    |          |       |               |        |             |           |
| V-6                                                     |    |          |       |               |        |             |           |
| DATE OF PHOTO                                           |    |          |       | 3,7,23,26,30  |        | 25X1A       |           |
| TYPE                                                    |    | QUALITY  |       | CLASS         |        | NO OF CARDS |           |
| 4                                                       |    | 3        |       | B             |        | 6           |           |
| CLASSIFICATION                                          |    |          |       | CAPTIONED BY  |        |             |           |
| SECRET/NO FORN DISSEM                                   |    |          |       | PB            |        |             |           |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT P78-05867A000519440010-6



|                         |          |               |          |           |         |         |         |         |
|-------------------------|----------|---------------|----------|-----------|---------|---------|---------|---------|
| PHOTOS NO.              | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE |         |         |         |         |
|                         | P5664-66 |               | 69°02' N | 33°04' E  |         |         |         |         |
| COUNTRY                 | PROVINCE |               |          |           |         |         |         |         |
| UR                      | SID      |               |          |           |         |         |         |         |
| AREA NO.                | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N                       | 36J      | AGG           | 3CW      | 3DC       | 62E     |         |         |         |
| ROST-A                  |          | NAV           | VAL      |           | SHIP    | YD      |         |         |
| AREA                    | S        | OF            | GRAVING  | DO        |         |         |         |         |
| CK                      | CL       | SSG           | W/FWD    | SECTION   |         |         |         |         |
| TION OF SAIL TRAVERSED. |          |               |          |           |         |         |         |         |

[31]

PV 1 of 3rd gen. Sec CIA

3,7,26,30

25X1A

|                         |      |         |              |              |
|-------------------------|------|---------|--------------|--------------|
| DATE OF PHOTO           | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| 09 AUG 66               | 4    | 2       | B            | 5            |
| CLASSIFICATION          |      |         | CAPTIONED BY |              |
| SEC / NO FOREIGN DISSEM |      |         | AGB          |              |



PHOTO NO.

Approved For Release 2000/08/16

COUNTRY

UR

PROVINCE

MAP REFERENCE

LATITUDE

LONGITUDE

AREA NO

N

SUBJECT

3GJ

SUBJECT

AGG

SUBJECT

3CW

SUBJECT

3DC

SUBJECT

C2E

SUBJECT

SUBJECT

SUBJECT

RIC STA

NAV

SHIPYD.

AREA

S. CT

ERAVI

AV

CK

J. C. L.

S. S. G.

W/ I. G. D.

W/ I. G. D. TRAVERSE

33

14.30 / 3rd per. Sec (1A)  
to 25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

09 AUG 66

4

8

B

5

5

CLASSIFICATION

SEC / NO FOREIGN DISSEM

CAPTIONED BY

R. B.

FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

P78-05867A000519440010-6

Approved For Release 2000/06/06 : CIA-RDP78-05867A000519440010-6

PHOTO NO. 115775 LOT NO. P5664-66 MAP REFERENCE LATITUDE 69°00' N LONGITUDE 33°04' E

COUNTRY UR PROVINCE SID

| AREA NO                      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| N                            | AGG     | 3GJ     | 3C2     | 3CE     | C2E     |         |         |         |
| ROSTAN NAVAL SHIP YD.        |         |         |         |         |         |         |         |         |
| NOTE MAST OF YR SN IP        |         |         |         |         |         |         |         |         |
| M-12 1/2 4 FLOATING DRY DOCK |         |         |         |         |         |         |         |         |

@ L.

[34] PV 1 of 11 PV SERIES. SEE CIA

3, 7, 26, 30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARBS |
|---------------|------|---------|-------|--------------|
| 29 AUG 66     | 4    | 2       | B     | 5            |

CLASSIFICATION SEC/NO FOREIGN DISSEM CAPTIONED BY RB

PHOTO NO. Approved For Release 2000/08/10 : CIA-RDP78-05867A000519440010-6

COUNTRY: P5664-66 MAP REFERENCE LATITUDE 69°00'N LONGITUDE 35°00'E

AREA NO. N SUBJECT 36J AGG C2E 3CW 3CE SUBJECT SUBJECT SUBJECT

PROVINCE SID

R O S T A N A V A L S H I P Y D

F L O A T I N G D R Y D O L K @

L B O W O F W - C L S S , P E N D .

N6.059, @ R.

[35]

PV2-11 pl SERIES. SET CIA

3,7,26,30 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

29 AUG 66 4 2 B 5

CLASSIFICATION SEC/NO FOREIGN DISSEM CAPTIONED BY RB

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/08/10 : CIA-RDP78-05867A000519440010-6

PHOTO ANALYSIS REF ID

GPO 871-285

PHOTO NO.

Approved For Release 2000/08/15 : CIA-RDP78-05867A000519440010-6

COUNTRY

UR

PROVINCE

LATITUDE

LONGITUDE

AREA NO

N

SUBJECT

36J

SUBJECT

H66

SUBJECT

3CW

SUBJECT

3C2

SUBJECT

CRE

SUBJECT

SUBJECT

SUBJECT

RISTAI

NAVVAL

SHIRYD

W-CL

SS

PEND.

No.

1057

OUTBD

OF

TWO

DVINA-CL YR

INCL. PEND. No. PKZ-88.

[36]

PV 3 if 11 yr STRIPS. See (14)

3,2,26,30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

29 AUG

66

4

2

B

5

CLASSIFICATION

SEC/NO FOREIGN DISSEM

CAPTIONED BY

RB

FORM NO.

1 Apr 56 174 USE PREVIOUS EDITIONS

Approved For Release 2000/08/15 : CIA-RDP78-05867A000519440010-6

000519440010-6

|                                                                         |  |          |  |               |  |              |  |              |  |
|-------------------------------------------------------------------------|--|----------|--|---------------|--|--------------|--|--------------|--|
| Approved For Release 2000/08/15 : CIA-RDP80-019440010-6<br>FORM NO. 174 |  |          |  |               |  |              |  |              |  |
| COUNTRY                                                                 |  | PROVINCE |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE    |  |
| UR                                                                      |  | SID      |  |               |  |              |  |              |  |
| AREA 110                                                                |  | SUBJECT  |  | SUBJECT       |  | SUBJECT      |  | SUBJECT      |  |
| N                                                                       |  | 36J      |  | HGG           |  | 3CW          |  | 3C2          |  |
| R                                                                       |  | S        |  | T             |  | A            |  | I            |  |
| W                                                                       |  | C        |  | L             |  | S            |  | S            |  |
| O                                                                       |  | U        |  | T             |  | B            |  | D            |  |
| INCL.                                                                   |  | PEND.    |  | No.           |  | PKZ-88.      |  |              |  |
| [37] PV 4 of 11 of 5 pages. See 111                                     |  |          |  |               |  |              |  |              |  |
| 3, 7, 26, 30 25X1A                                                      |  |          |  |               |  |              |  |              |  |
| DATE OF PHOTO                                                           |  | TYPE     |  | QUALITY       |  | CLASS        |  | NO. OF CARDS |  |
| 27 AUG 66                                                               |  | 4        |  | 2             |  | B            |  | 5            |  |
| CLASSIFICATION                                                          |  |          |  |               |  | CAPTIONED BY |  |              |  |
| SEC/NO FOREIGN DISSEM                                                   |  |          |  |               |  | RB           |  |              |  |

Approved For Release 2000/09/15 : CIA-RDP78-05867A000519440010-6

PHOTO NO. 15775 LOT NO. P5664-66 MAP REFERENCE LATITUDE 69°02' N LONGITUDE 33°04' E

COUNTRY UR PROVINCE SID

AREA NO N SUBJECT 3GJ AGG 3CW 3C2 62E

R O S T A N A V A L S H I P Y D.

W - C L S S P E N D. N O.

O U T B D. O F T W O D V I N A - C L Y R

INCL. PEND. No. PKZ-88.

[38] P45 of 11 of series, SET

CIA to 25X1A

3,7,26,30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 29 Aug 66     | 4    | 2       | B     | 5            |

CLASSIFICATION sec/No FOREIGN DISSEM CAPTIONED BY RB



PHOTO NO. 1-5664-66 APPROVED FOR RELEASE 2000/06/19 CIA-RDP78-05867A000519440010-6

COUNTRY UR PROVINCE 51D

AREA NO N SUBJECT AGG SUBJECT 36J SUBJECT 36K SUBJECT 36L SUBJECT 36M SUBJECT 36N SUBJECT 36O

ROSTA NAV AL 15 HINDY AL 20

BOWS OF TWO DIVISIONAL

YR INCL PEND. No. PKZ-88.

HYDROGRAPHIC VESSEL OB IN GRAVINE

DOCK IN BG.

L 39

PV 6 of 11 pV series, Set

CIA 6 25X1A

3,7,26,30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 29 Aug 66     | 4    | 2       | B     | 35           |

CLASSIFICATION SEC/NO FOREIGN DISSEM CAPTIONED BY RB

FORM NO. 174 USE PREVIOUS EDITIONS

APPROVED FOR RELEASE 2000/06/19 CIA-RDP78-05867A000519440010-6



PHOTO NO.

Approved For Release 2000/06/10 : CIA-RDP78-05867A000549440010-6

COUNTRY

MAP REFERENCE

LATITUDE

LONGITUDE

AREA NO

PROVINCE

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

RICHTER

36J

AGG

3C2

C2E

SHALAN

DA

2

C

Y

43

50

35

20

40

[41]

Pr 8 of 11 of series  
CIA

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

29 Aug 66

4

0

B

4

CLASSIFICATION

SEC / No FOREIGN DISSEM

CAPTIONED BY

R.B.

FORM NO. 1 JUL 54

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT P78-05867A000549440010-6

PHOTO NO. 115778 LOT NO. P3664-66 MAP REFERENCE 69°02'N 33°04'E

COUNTRY UR PROVINCE 51D

AREA NO. N SUBJECT 3GJ AGG 3D4 C2E C2G

ROSTA A NAVAL SHIP D

TRAINING SHIP POLYUS

45 50

42

PV 9 of 11 PV SEATS SEE  
CIN to

3,726,30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 29 AUG 66     | 4    | 2       | B     | 5            |

CLASSIFICATION sec/No Foreign Dissem CAPTIONED BY RB

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release

PHOTO NO.

Approved For Release 2000/06/10 : CIA-RDP78-05867A000519440010-6

COUNTRY

UR

PROVINCE

51D

AREA NO

N

SUBJECT

36J

SUBJECT

AGG

SUBJECT

304

SUBJECT

C2G

SUBJECT

C2E

SUBJECT

SUBJECT

SUBJECT

RIOSHAN

NAIYAIL

SHITPIYDI

TRATINING

SHIPPT

POHYU

243

PV 10 of 11 PV STRIPS. SEE  
CIA to

3, 7, 26, 30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

29 AUG 66

4

2

B

5

CLASSIFICATION

SEC/NO FOREIGN DISSEM

CAPTIONED BY

RB

FORM NO. 1

Approved For Release 2000/06/10 : CIA-RDP78-05867A000519440010-6

PHOTO NO.

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519440010-6

COUNTRY

UR

PROVINCE

SID

AREA NO

N

SUBJECT

36J

SUBJECT

AGG

SUBJECT

304

SUBJECT

C26

SUBJECT

C2E

SUBJECT

SUBJECT

SUBJECT

R O S T A

N A V A L

S H I P Y D

A U X I L I A R Y

O U T B D. C F

R A I N I N G

S H I P

P O L Y U S

44

PV 11 of 11 pV STAFFS. SEE  
CIA to

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

29 AUG 66

4

2

B

5

CLASSIFICATION

SEC / NO FOREIGN DISSEM

CAPTIONED BY

RB

FORM NO. 1

Approved For Release 2000/08/16 : CIA-RDP78-05867A000519440010-6

PHOTO NO.

LOT NO.

COUNTRY

Approved For Release 2000/08/16 : CIA-RDP80-00519440010-6

PROVINCE

LATITUDE

LONGITUDE

AREA NO.

CW

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

KRONSTADT CLASIS  
MER SOVIET SHIP  
354 AT 23 50 N, 80 52 W

3,30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

13 Oct 66 4 2 3 1

CLASSIFICATION

CONF

CAPTIONED BY

Approved For Release 2000/08/16 : CIA-RDP80-00519440010-6

PHOTO ANALYSIS REPORT

Approved For Release 2000/08/15 : CIA-RDP80-0000000510440010-0

PHOTO NO.

COUNTRY

PROVINCE

LATITUDE

LONGITUDE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

C. U. 366  
K R O N S H T A D T C L A S S I F I C A T I O N  
M E R 25 80 52 W 30 50 N 80 52 W  
3 5 4 45 A T 2 3 50 50 N 80 52 W

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

CLASSIFICATION

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/08/15 : CIA-RDP80-0000000510440010-0





PHOTO NO. 1157751 LOY NO. P 5611-66 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY PROVINCE

AREA NO. CU SUBJECT 3CG SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

K R O N S H T A D T C L A S S F O R

M E R S O V I E T S H I P P C

3 5 4 A T 2 3 5 0 N, 80 52 W

3,30 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

13 Oct 66 4 2 3 1

CLASSIFICATION CONF CAPTIONED BY FLH